#### **MAYOR**

Edward J. Johnson, Jr.

#### **CITY MANAGER**

Ray Gibson

**CITY CLERK** 

Anne Barksdale



#### COUNCIL

Mayor Pro Tem T. Joe Clark Niyah Glover Richard J. Hoffman Darryl Langford, Scott Stacy

DATE: 3/17/2022

6:00 PM

# **CITY COUNCIL AGENDA**

#### **ACTION MINUTES**

Present: Mayor Edward Johnson, Councilmembers Darryl Langford, Niyah Glover, Rich Hoffman, Joe Clark and Scott Stacy (absent). Staff members present City Manager Ray Gibson and City Clerk Anne Barksdale and City Attorney Patrick Jaugstetter (via zoom)

Call to Order

**Opening Prayer** 

The Pledge of Allegiance to the Flag

**Approval of Agenda** – City Manager requested that we amend the agenda to table Item #3. Motion – Hoffman, Second – Clark, approved unan.

1. Approval of Minutes of the March 3, 2022 Regular City Council Meeting – Motion – Hoffman, Second Clark, approved unan.

# **PUBLIC HEARINGS**

- Consider Ordinance #0-6-22 Request from Builders Professional Group, LLC to rezone Parcel No. 052209027 (9.64 acres total) from C-3 (Highway Commercial) to R-THC (Residential Townhouse Condominium). Property is located on Brandywine Road. REQUEST TO TABLE: Presented by Director of Planning and Zoning Denise Brookins
- Consider Ordinance #0-7-22 REVISED rezoning request from Avanta Residential to rezone a 38.15-acre parcel located at 335 Grady Avenue from MO Medical Office to PCD Planned Community Development (Parcel No. 0523018): Presented by Director of Community and Economic Development David Rast
- 4. Consider Ordinance #0-8-22 Rezoning request from Caballero Holdings, LLC to rezone a total of seven properties: three parcels located at 540, 550 and 560 East Lanier Avenue (8.316-acres) from OI Office Institutional to R-THC Residential Townhouse Condominium (Parcel Nos.

052402015, 052402016, 052402017); one parcel located between 460 and 510 East Lanier Avenue (Parcel No. 052402018) and two parcels located at 510 and 530 East Lanier Avenue (Parcel Nos. 052402019 and 052402020) (9.42 acres total) from R-30 Single Family Residential to R-THC Residential Townhouse Condominium; and one parcel located at 200 Gwinnett Street (0.92-acre) from DR-15 One- and Two-Family Residential to R-THC Residential Townhouse Condominium (Parcel No. 052402012). **REQUEST TO TABLE:** *Presented by Director of Community and Economic Development David Rast* 

### **NEW BUSINESS**

- 5. Consider R-9-22 Pay and Class Study Presentation: *Presented by City Manager Ray Gibson* Motion Clark, Second Langford, approved unan.
- 6. Consider Updated Inmate Agreement with Fayette County: *Presented by City Manager Ray Gibson* Motion Hoffman, Second Clark, approved unan.

# **REPORTS AND COMMENTS**

City Manager & Staff Reports

City Council and Committee Reports

Mayors Comments & Public Comments

# **ANNOUNCEMENTS**